



# THE RAGGED EDGE RADIO WORLDWIDE LIVE NOTES

FRIDAY March 20, 2020



8All these *are* the beginning of sorrows.

## INTRO

1. A WORLD WAR – THE IMPACT OF ‘ODEEN’
  - As predicted
  - Who would do this..... can you dam covid-19?
2. PESTILENCE & PANDEMIC
  - It is .... Groups, nations and the globe
  - When God does it
  - When satan does it
  - When man does it
3. PROGNOSTICATION PROPAGANDA & Q
  - Fallen angel prophecy

- Human saviors never work
- Have we forgotten? Q under the scope of 1 John 4

#### 4. A VIRUS AT WAR WITH HUMANITY

- Is it alive?
- Did it target?
- All-out war

#### 5. THE GLOBAL IMPACT

- Odeen is global
- Final pestilence is targeted to the /globalist/beast elite

#### 6. THE REALITY OF FUTURE HISTORY

- Predictions that go way beyond Corona

#### 7. IN A FALLEN WORLD EVERYTHING IS BROKEN!

- We are all in the same boat

#### 8. CAN NATIONS CALL ON GOD

- What are the promises
- God and nations
- Calling on God means .... Getting right  
Isaiah 58

#### 9. ISAIAH 58 IS VERY GOOD

- Look deeply into this chapter

#### 10. THE HERO OF HUMANITY STILL PURSUING YOU

- Luke 4 the person, the work, the words and the mission

Cry aloud, do not hold back;  
lift up your voice like a trumpet,  
and show My people their transgression  
and the house of Jacob their sins.

<sup>2</sup>Yet they seek Me daily  
and delight to know My ways,  
as a nation that has done righteousness  
and has not forsaken the ordinance of their God.  
They ask Me for the ordinances of justice;  
they take delight in approaching God.

<sup>3</sup>“Why have we fasted  
and You do not see?

Why have we humbled ourselves  
and You take no notice?”

Certainly, on the day of your fast you find your desire  
and are exacting on all your laborers.

<sup>4</sup>Certainly, you fast for strife and debate  
and to strike with the fist of wickedness.

You do not fast as you do this day,  
to make your voice to be heard on high.

<sup>5</sup>Is it such a fast that I have chosen,  
a day for a man to humble himself?

Is it to bow down his head as a bulrush,  
and to spread out sackcloth and ashes under him?

Will you call this a fast  
and an acceptable day to the LORD?

<sup>6</sup>Is not this the fast that I have chosen:  
to loose the bonds of wickedness,  
to undo the heavy burdens,  
and to let the oppressed go free,  
and break every yoke?

<sup>7</sup>Is it not to divide your bread with the hungry  
and bring the poor who are outcasts into your house?

When you see the naked, to cover him  
and not hide yourself from your own flesh?  
<sup>8</sup>Then your light shall break forth as the morning,  
and your healing shall spring forth quickly,  
and your righteousness shall go before you;  
the glory of the LORD shall be your reward.  
<sup>9</sup>Then you shall call, and the LORD shall answer;  
you shall cry, and He shall say, Here I am.  
If you take away the yoke from your midst,  
the pointing of the finger, and speaking wickedness,  
<sup>10</sup>and if you give yourself to the hungry  
and satisfy the afflicted soul,  
then your light shall rise in obscurity,  
and your darkness shall become as the noonday.  
<sup>11</sup>And the LORD shall guide you continually,  
and satisfy your soul in drought,  
and strengthen your bones;  
and you shall be like a watered garden,  
and like a spring of water, whose waters do not fail.  
<sup>12</sup>Those from among you shall rebuild the old waste places;  
you shall raise up the foundations of many generations;  
and you shall be called, the Repairer of the Breach,  
the Restorer of Paths in which to Dwell.

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**From Biblehub.com Original Word:** ὠδίν, ἰνός, ἦ

**Part of Speech:** Noun, Feminine

**Transliteration:** ódin

**Phonetic Spelling:** (o-deen')

**Definition:** a birth pang

**Usage:** the pain of childbirth, acute pain, severe agony, a snare.**5604** *ōdín* – properly, the pain of childbirth (travail); (figuratively) the pain *necessary to open up* (introduce) something new, i.e. to bring in *more*.[\[5604\]](#) (*ōdín*) suggests *intense suffering* (similar to birth pain) – hence, "to suffer greatly, great pain" (*L & N*, 1, 24.87) like "a birth-pang, travail-pain; figuratively, extreme suffering" (*A-S*).]